

Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL NO.	INFORMATION	DETAILS
1	NAME OF THE SCHOOL	The Indian Academy, Dubai
2	AFFILIATION NO. (IF APPLICABLE)	6630085
3	SCHOOL CODE (IF APPLICABLE)	90031
4	COMPLETE ADDRESS WITH PIN CODE	Muhaisnah 4, Behind Madina Mall, Al Qusais, Dubai, UAE Pin Code: 55510
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Susan Rubin Varghese M.Sc in Chemistry, B.Ed. (Phy.S)
6	SCHOOL EMAIL ID	info@indianacademydubai.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0097142646746

B. DOCUMENTS AND INFORMATION:

SL NO.	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND RECENT EXTENSION OF AFFILIATION, IF ANY	https://CBSE B.Documents Affiliation
2	COPIES OF SOCIETIES/TRUST/COMPANY REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	https://CBSE B.Documents Affidavit
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF APPLICABLE, BY THE STATE GOVT./UT	https://CBSE B.Documents NOC
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT, 2009, AND IT'S RENEWAL IF APPLICABLE	NA
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE NATIONAL BUILDING CODE	https://CBSE B.Documents Building Safety
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE COMPETENT AUTHORITY	https://CBSE B.Documents Fire Safety
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF AFFILIATION OR SELF CERTIFICATION BY SCHOOL	https://CBSE B.Documents Appendix III
8	COPIES OF VALID WATER, HEALTH AND SANITATION CERTIFICATES	Water: https://CBSE B.Documents SL No 8 Water Health & Sanitation: https://Documents SL No 8 Health & Sanitation

C. RESULT AND ACADEMICS:

SL NO.	DOCUMENTATION/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	https://CBSE C.Academics Fee Structure
2	ANNUAL ACADEMIC CALENDAR	https://CBSE C.Documents Calendar for AY 2022-23.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	https://CBSE C.Academics SMC
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	https://CBSE Academics Parent Comrade Members
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2018-19	7	7	100%	
2	2019-20	12	12	100%	
3	2020-21	26	26	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
NA	NA	NA	NA	NA	NA
-	-	-	-	-	-

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	71
	○ PGT	14
	○ TGT	26
	○ PRT	31
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN SQUARE MTR)	9710.96 sq mtr
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ MTR)	No. of Classroom: 39 Size: 500 sq mtr (approx.)
3	NO. AND SIZE OF LABORATORIES INCLUDING COMPUTER LABS (IN SQ MTR)	No. of Laboratories: 5 Size: 600 sq mtr
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	29
6	NO. OF BOYS TOILETS	23
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION OF SCHOOL COVERING THE INFRASTRUCTURE OF THE SCHOOL	https://www.youtube.com/watch?v=Y8XtSTK3qSA&t=28s

MS. SUSAN RUBIN VARGHESE

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