Mandatory Public Disclosure

A. GENERAL INFORMATION:

SL	INFORMATION	DETAILS
NO.		
1	NAME OF THE SCHOOL	The Indian Academy, Dubai
2	AFFILIATION NO. (IF APPLICABLE)	6630085
3	SCHOOL CODE (IF APPLICABLE)	90031
4	COMPLETE ADDRESS WITH PIN CODE	Muhaisnah 4, Behind Madina Mall, Al Qusais,
		Dubai, UAE Pin Code: 55510
5	PRINCIPAL NAME & QUALIFICATION:	Ms. Shiny Davison
		M.A B.Ed.
6	SCHOOL EMAIL ID	info@indianacademydubai.com
7	CONTACT DETAILS (LANDLINE/MOBILE)	0503639177

B. DOCUMENTS AND INFORMATION:

SL	DOCUMENTS/INFORMATION	UPLOAD DOCUMENTS
NO.		
1	COPIES OF AFFILIATION/UPGRADATION LETTER AND	CBSE B.Documents Affiliation letter .pdf
	RECENT EXTENSION OF AFFILIATION, IF ANY	CBSL_B.DOCUMENTS Affination letter .pur
2	COPIES OF SOCIETIES/TRUST/COMPANY	CBSE_B.Documents_Affidavit.pdf
	REGISTRATION/RENEWAL CERTIFICATE, AS APPLICABLE	
3	COPY OF NO OBJECTION CERTIFICATE (NOC) ISSUED, IF	CBSE_B.Documents_NOC.jpg
	APPLICABLE, BY THE STATE GOVT./UT	
4	COPIES OF RECOGNITION CERTIFICATE UNDER RTE ACT,	NA
	2009, AND IT'S RENEWAL IF APPLICABLE	
5	COPY OF VALID BUILDING SAFETY CERTIFICATE AS PER THE	CBSE_B.Documents_Building Safety.pdf
	NATIONAL BUILDING CODE	
6	COPY OF VALID FIRE SAFETY CERTIFICATE ISSUED BY THE	CBSE_B.Documents_Fire Safety.pdf
	COMPETENT AUTHORITY	
7	COPY OF THE DEO CERTIFICATE SUBMITTED BY THE	CBSE_B.Documents_Appendix III.jpg
	SCHOOL FOR AFFILIATION/UPGRADATION/EXTENSION OF	
	AFFILIATION OR SELF CERTIFICATION BY SCHOOL	
8	COPIES OF VALID WATER, HEALTH AND SANITATION	Water:
	CERTIFICATES	CBSE_B.Documents_SL No 8 Water.jpg
		Health & Sanitation:
		CBSE_B.Document Health & Sanitation.jpg

C. RESULT AND ACADEMICS:

SL NO.	DOCUMENTATION/INFORMATION	UPLOAD DOCUMENTS
1	FEE STRUCTURE OF THE SCHOOL	CBSE_C.Academics_Fee Structure.pdf
2	ANNUAL ACADEMIC CALENDAR	CBSE B.Document Academic Calendar 2022- 2023.pdf
3	LIST OF SCHOOL MANAGEMENT COMMITTEE (SMC)	CBSE_B.Document SMC 2022-2023.pdf
4	LIST OF PARENTS TEACHERS ASSOCIATION (PTA) MEMBERS	CBSE B.Document Parent Comrade Report.pdf
5	LAST THREE-YEAR RESULT OF THE BOARD EXAMINATIONS AS PER APPLICABILITY	

RESULT CLASS: X

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2019-20	12	12	100%	
2	2020-21	26	26	100%	
3	2021-22	26	26	100%	

RESULT CLASS: XII

S.NO.	YEAR	NO. OF REGISTERED STUDENTS	NO. OF STUDENTS PASSED	PASS PERCENTAGE	REMARKS
1	2021-22	14	14	100%	
-	-	-	-	-	-

D. STAFF (TEACHING)

S.NO.	INFORMATION	DETAILS
1	PRINCIPAL	1
2	TOTAL NO. OF TEACHERS	80
	o PGT	14
	o TGT	26
	o PRT	40
3	TEACHERS SECTION RATIO	1:1
4	DETAILS OF SPECIAL EDUCATOR	2
5	DETAILS OF COUNSELLOR AND WELLNESS TEACHER	3

E. SCHOOL INFRASTRUCTURE:

S.NO.	INFORMATION	DETAILS
1	TOTAL CAMPUS AREA OF THE SCHOOL (IN	9710.96 sq mtr
	SQUARE MTR)	
2	NO. AND SIZE OF THE CLASSROOMS (IN SQ	No. of Classroom: 47
	MTR)	Size: 500 sq mtr (approx.)
3	NO. AND SIZE OF LABORATORIES INCLUDING	No. of Laboratories: 5
	COMPUTER LABS (IN SQ MTR)	Size: 600 sq mtr
4	INTERNET FACILITY (Y/N)	Yes
5	NO. OF GIRLS TOILETS	37
6	NO. OF BOYS TOILETS	33
7	LINK OF YOUTUBE VIDEO OF THE INSPECTION	https://www.youtube.com/watch?v=Y8XtSTK3qSA&t=28s
	OF SCHOOL COVERING THE INFRASTRUCTURE	
	OF THE SCHOOL	

MS. Shiny Davison
Date: 16.11.2022